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ST. PAUL'S CHURCH
Chestnut Hill
Philadelphia, Pennsylvania

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ST. PAUL'S CHURCH, Chestnut Hill, Philadelphia, Pennsylvania

The history of this congregation dates from 1855 and is inextricably linked with the development and growth of Chestnut Hill.

The present church structure was built in 1929, replacing an earlier building. The current facilities consist of an attractive stone church, chapel, and Choir House with an attached parish house. The church seats approximately 750 persons, and is reported to be in good condition. The Choir House was erected in 1875, and contains facilities for the music program. The parish house is a two-story stone building containing 20 classrooms, an assortment of meeting and speciality rooms, offices, and an apartment occupied by the organist. The parish owns three clergy homes, one being immediately adjacent to the church building and the other two some distance away. All of these residences are three-story structures reported to be in good condition. Insurance coverage on all properties appears to be within normal limits.

The grounds and buildings owned by this parish are attractive and well kept.

THE CHURCH NEIGHBORHOOD

The Chestnut Hill section of Philadelphia is primarily residential in character with some commercial and shopping areas. Some of the larger estates are being broken up and, increasingly, apartments are being erected.

The United States Census Bureau has divided the City of Philadelphia into small geographical units called census tracts, which are used for enumeration purposes. St. Paul's is located in Census Tract 22-I. For the purposes of this Study, the General Division of Research and Field Study has arbitrarily assigned the

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seven census tracts surrounding the church facilities to be a combined "parish study area". This area includes five census tracts in the City of Philadelphia, and two of the neighboring census tracts in Montgomery County.

In 1960, the population of the parish study area was 13,864. There is no comparable 1950 population data.

In Census Tract 22-J, to the northwest of the church location, there are relatively few children under 15 years of age. In Census Tract 22-I, in which St. Paul's is located, there is a moderate number of children, but not nearly as many as in 22-H to the southeast of the church location, or across the Montgomery County line in Springfield Township. The chart below gives the percentage ratios in the individual tracts. It will be noted there that in the immediate neighborhood of St. Paul's the percentage of adults 65 years of age and over is extremely high, representing almost 30% of the total population. The number of non-Whites in the area is small.

CENSUS TRACT	POPULATION		NON-WHITE POP. 1960	% 14 & UNDER	% 65 & OVER	% NON-WHITE
	1950	1960				
22-I	NA	497	14	13.7	28.8	2.8
22-H	NA	1559	2	21.5	18.5	1.3
22-J	NA	741	15	6.2	10.1	2.0
59-Q	NA	443	2	15.8	22.3	0.5
59-O	NA	1547	14	20.3	20.6	0.9
SUB-TOTAL		4787	47			1.0
M-104	NA	4634	12	32.6	9.2	0.3
M-105	NA	4443	28	27.9	11.3	0.6
TOTAL		13,864	87			0.6

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The population in this area is well educated. This may be seen on the chart below which records the median education as being above high school level in every area. Census Tract 22-J has an extremely high median education level of 16 plus years.

The median age in the entire area is fairly high, ranging from the low 30's to the low 50's. The Division of Research points out that the 21.8 years recorded as the median age for females in Census Tract 22-J is correctly quoted from the Census Bureau reports, but may well be a mis-print. It probably should be double that figure. By way of comparison, the median age of St. Paul's congregation is 37.5 years.

CENSUS TRACT	EDUCATION OF ADULTS 25 YEARS OF AGE & OVER						
	% H.S. GRAD.	% COLLEGE 1-3 YRS.	% COLLEGE GRAD.	OVER 25	MED. ED.	M AGE	F
22-I	16.0	22.2	23.9	351	12.8	43.8	50.8
22-H	21.7	15.2	15.0	1050	12.4	38.0	46.0
22-J	18.6	7.5	52.9	280	16+	44.6	21.8*
59-Q	14.8	15.4	30.8	325	12.7	43.8	50.1
59-O	28.9	12.9	26.9	1079	12.6	36.1	48.3
M-104	27.4	17.4	25.0	2705	12.7	32.7	33.5
M-105	28.5	10.9	19.7	2732	12.3	35.9	37.5

Partial information regarding the median family income is available for four of the seven census tracts, and in these areas it ranges from moderate to comfortable. The percentage of families that did not change their residence between 1955 and 1960 is somewhat low in many of the census tracts indicating a growing population.

*May be a mistake in Census Book.

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CENSUS TRACT	MED. FAMILY INCOME	RESIDENCE 1960 SAME AS 1955 PERCENT
22-I	NA	49.2
22-H	7641	59.2
22-J	NA	28.5
59-Q	NA	46.9
59-O	10,500	63.1
M-104	10,127	45.3
M-105	9,258	63.6

At the time of the Diocesan Study, there were 2,025 identifiable Episcopalians residing in the parish study area. These are the persons located on the membership maps submitted by all parishes in the area. These Episcopalians represent 14.6% of the 1960 population. This figure is considerably above the Diocesan ratio of 3.2% and the national ratio of 1.8%.

Of these 2,025 Episcopalians, 1,028, or 50.8%, look to St. Paul's Church for spiritual guidance. This number is 53.4% of the mapped membership of the congregation.

In an area that is drawn upon by several congregations, this parish is doing a good job in reaching from 15% to 90% of all Episcopalians in the area census tracts. Details of the Episcopal distribution will be seen on the following chart.

CENSUS TRACT	TOTAL POP.	TOTAL EPIS.	%OF POP. EPIS.	TOTAL PARISH MEMB.	% EPIS. MEMB.	% PARISH MEMB.
22-I	497	105	21.1	70	66.7	3.6
22-H	1559	304	19.5	183	60.2	9.5
22-J	741	113	15.2	49	43.4	2.5
59-Q	443	116	26.2	105	90.5	5.4
59-O	1547	533	34.5	307	57.6	16.0
SUB TOTAL	4787	1171	24.5	714	61.0	37.0
M-104	4634	376	8.1	57	15.2	3.0
M-105	4443	478	10.8	257	53.8	13.4
TOTAL	13,864	2025	14.6	1028	50.8	53.4

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Located within the church neighborhood are two public grade schools, one public junior and senior high school, two nursery schools, five private or parochial grade schools, four private or parochial junior and senior high schools, and one college. In addition, there are eight religious congregations within the church neighborhood. Details of these institutions may be seen on pages K 1-3 of the Church Self-Study Form.

THE CHURCH PROGRAM

Since most of the pertinent aspects of the life of this congregation are commented on in the discussion at the end of this study, there is no need to duplicate the discussion here.

The Church Self-Study Form, a copy of which follows this page, was well prepared. It is recommended that all parish leaders read or reread this Self-Study noting the comments, the statistics, and the "nones" as they occur.

GENERAL DIVISION OF RESEARCH AND FIELD STUDY
Episcopal Church Center
815 Second Avenue
New York, N. Y. 10017

Date June 9, 1964

CHURCH SELF-STUDY FORM

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I. IDENTIFICATION

Church St. Paul's Church
Street 22 E. Chestnut Hill Ave. City Philadelphia 18
County Philadelphia Diocese Pennsylvania
Parish or Mission Parish State Pennsylvania
What geographic area does this church serve? Chestnut Hill, which
is a suburban area of Philadelphia.

8-31-64
II. THE CHURCH NEIGHBORHOOD

A. The church is located in a section of the city which is occupied by:
Downtown commercial uses ☒ Industrial uses ☐ Apartment dwellings ☒
Rooming houses ☐ Single-home dwellings ☒ A college ☐ Military
uses ☐ Other institutions ☐

B. If more than one type is checked above, please clarify:
Primarily a suburban area with shopping facilities.

C. Is the church neighborhood changing in any way? Describe:
Population is increasing as large estates are being either
subdivided or zoned for apartment houses.

D. The following schools are located within the church neighborhood:

PUBLIC GRADESCHOOLS

John Story Jenks
Springfield Twsp. Elementary

ADDRESS

Germantown and Southampton
Avenues
Bethlehem Pike,
Erdenheim, Pa.

**PUBLIC JUNIOR AND SENIOR
HIGH SCHOOLS**

Springfield Township
(Junior & Senior High)

ADDRESS

Paper Mill Rd., Erdenheim, Pa.

PRIVATE OR PAROCHIAL NURSERY SCHOOLS

Playschool

Presbyterian Church School

ADDRESS

7626 Germantown Ave.

8855 Germantown Ave.

PRIVATE OR PAROCHIAL GRADE SCHOOLS

Our Mother of Consolation

Norwood Academy

Springside Lower School

Chestnut Hill Academy Lower Schl.

Stevens Lower School

**PRIVATE OR PAROCHIAL JUNIOR AND SENIOR
HIGH SCHOOLS**

Chestnut Hill Academy

The Stevens School

Springside School

Mount St. Joseph Academy

ADDRESS

9 E. Chestnut Hill Ave.

8891 Germantown Ave.

Willow Grove & Seminole Aves.

500 W. Willow Grove Ave.

8836 Crefeld Street

ADDRESS

500 W. Willow Grove Ave.

8836 Crefeld St.

Willow Grove Ave. & Cherokee St.

Wissahickon & Stenton Aves.,
Flourtown, Pa.

JUNIOR COLLEGES AND COLLEGES

Chestnut Hill College

ADDRESS

Northwestern & Germantown Aves.

III. HISTORY OF THE CONGREGATION

Please write out a short history of this congregation. How was the work started? Give the important dates and events.

See attached booklet on Centennial History of St. Paul's

Church (1856-1956)

IV. THE LOCAL CONGREGATION

A. Church properties:

1. Describe and give location of all land owned by the congregation, reporting the use of each parcel.
- (a) 18-22 E. Chestnut Hill Ave. to Bethlehem Pike, Phila., Pa., approximate area 78,750 sq.ft. on which are situated--Church, Parish House, Choir House, Rectory No. 1
- (b) 57 Bethlehem Pike, Phila., area 7,500 sq.ft. used as a Memorial Park
- (c) 56 Bethlehem Pike, Phila. area 2,500 sq.ft. used as a Memorial Park
- (d) 8620 Evergreen Place, Phila., area 2,500 sq.ft. - Rectory No. 2
- (e) 8616 Evergreen Place, Phila., area 2,500 sq.ft. - Rectory No. 3
2. Type of church building: Frame _____ Brick _____ Stone x Other _____ (type)

Describe the church building, giving number of sittings; condition of building; and improvements needed, with estimated cost:

Church, Chapel and Choir House all attached--750 sittings--built 1930--no improvements needed in Church and Chapel.

Choir House built 1875--no improvements needed--contains

Meeting Room, 2 dressing rooms and Choir Master's office.

Replacement Value \$ _____ * Amount of insurance carried \$ _____ *

*See attached schedule.

3. Type of parish hall or house: Attached X Separated _____;

In basement of the church _____; Frame _____ Brick _____

Stone X Other _____ (type)

Describe, giving the number of rooms, the condition of the building, and improvements needed, with the estimated cost.

1 meeting room--350 sittings (folding chairs) with stage and public address system--kitchen--library--6 offices--4 supply rooms--20 class rooms--3 small meeting rooms, also used as class rooms--1 projection room for visual education--4 bathrooms--1 four-room apartment occupied by organist and family.

Additional classrooms are probably needed, but study as to number and cost has not been completed.

Replacement value \$ _____ * Amount of insurance carried \$ _____ *

*See attached schedule.

4. Type of rectory or clergy house: Attached _____ Separated X _____;
Frame _____ Brick _____ Stone X Other _____
(type)

Describe, giving the number of rooms, the condition of this building, and improvements needed, with estimated cost.

Rectory No. 1 - 18 E. Chestnut Hill Ave. - 3 story, 12 rooms, 2 baths, Rector's office - occupied by Rector and family - no improvements needed.

Rectory No. 2 - 8620 Evergreen Place - 3 story, 9 rooms, 2 baths, occupied by a Curate and family - no improvements needed.

Rectory No. 3 - 8616 Evergreen Place - 3 story, 9 rooms, 2 baths, occupied by a Curate and family - no improvements needed.

Is it used as a clergy residence? Yes If not, what use is made of the building?

Replacement value: \$ * Insurance carried: \$ *

*See attached schedule.

5. Describe all other buildings owned or used by the congregation, giving
(a) type of construction; (b) number of rooms; (c) condition;
(d) improvements needed and estimated cost; (e) replacement value;
(f) amount of insurance carried; and (g) present use.

NONE

SCHEDULE OF REPLACEMENT
VALUES & INSURANCE

	<u>Estimated Replacement Value</u>
<u>Church and Parish House</u>	
Building, excluding organ, stained glass windows, foundations and ground	\$1,104,800
Contents, except Fine Arts	40,000
<u>Organ</u>	65,000
<u>Fine Arts</u>	
Stained Glass Windows, Choir Library, Visual Education Equipment, Silver and Brass	85,000
<u>Choir House</u>	
Building, excluding foundations and ground	71,100
Contents, except Choir Library, included in Fine Arts Value	1,500
<u>Rectory - 18 E. Chestnut Hill Ave.</u>	
Building, excluding foundation and ground	65,500
Contents	200
<u>Rectory - 8620 Evergreen Place</u>	
Building, excluding foundation and ground	21,800
Contents	200
<u>Rectory - 8616 Evergreen Place</u>	
Building, excluding foundation and ground	21,800
Contents	200
	<u>\$1,477,100</u>
Blanket Fire, Extended Coverage, Vandalism and Malicious Mischief Insurance on Agreed Amount basis - no coinsurance on all above buildings and contents	\$1,220,000
All Risk on Fine Arts	<u>83,696</u>
	<u>\$1,303,696</u>

B. Membership (secure from parish records):

1. Number of church families: Total number 424
 Number of individuals not in families 320

2. Baptized membership	Communicants			Church School				
<u>1950</u>	<u>1960</u>	<u>Now</u>	<u>1950</u>	<u>1960</u>	<u>Now</u>	<u>1950</u>	<u>1960</u>	<u>Now</u>
<u>1632</u>	<u>1662</u>	<u>1707</u>	<u>949</u>	<u>1078</u>	<u>1285</u>	<u>250</u>	<u>460</u>	<u>542</u>

3. Number of baptized members who were removed from the parish list	<u>5 yrs. ago</u>	<u>4 yrs. ago</u>	<u>3 yrs. ago</u>	<u>2 yrs. ago</u>	<u>Last year</u>
	<u>24</u>	<u>35</u>	<u>34</u>	<u>37</u>	<u>54</u>
Number of baptized members who were added to the parish list	<u>27</u>	<u>45</u>	<u>30</u>	<u>31</u>	<u>36</u>

4. Communicants added:					
By confirmation from Episcopal families	<u>29</u>	<u>27</u>	<u>28</u>	<u>36</u>	<u>39</u>
By confirmation from other Churches	<u>71</u>	<u>42</u>	<u>59</u>	<u>26</u>	<u>55</u>
By reception from other Churches	<u>2</u>	<u>2</u>	<u>1</u>	<u>2</u>	
By baptism and confirmation from no church					
Total	<u>102</u>	<u>71</u>	<u>88</u>	<u>64</u>	<u>94</u>

5. Attendance:

Number of communicants who attended regularly last year	<u>625</u>
Number of communicants who attended occasionally	<u>200</u>
Number who did not attend last year, but lived in the community	<u>150</u>
Number of communicants who did not live in the community, but were on the parish records, not transferred	<u>100</u>

6. How many persons attended the last annual business meeting? 234

V. WORSHIP

A. List schedule of regular Sunday services, including church school:

TYPE OF SERVICE	HOUR	ATTENDANCE (Adults & Children)*		
		LOW	AVERAGE	HIGH
Holy Communion	8:00	20	35	50
* Morning Prayer (Holy Communion (4th Sunday)	9:30	250	375	450
* Morning Prayer (2nd & 4th - Holy Communion 1st & 3rd)	11:15	175	250	350

*In July & August combined Morning Prayer at 10:00 A.M.

*Use figures from Church Service Register

B. Weekday services:

TYPE OF SERVICE	DAY AND HOUR	ATTENDANCE*		
		LOW	AVERAGE	HIGH
Holy Communion	Thursday 10:00	5	15	25
Evening Prayer	Wednesday	5	10	20

*Use figures from the Church Service Register

C. Special services or missions held during the average year (including Lent):

Occasional ordination

Epiphany Candlelight Service

Christmas Eve Pageant

D. Number and nature of services in which this congregation participates with other Episcopal congregations. State average attendance from this congregation:

Lent mainly - 5 Tuesday nights - Average from this congregation:

25-30.

E. What experiments or adjustments have been made in changing the hours or the format of services? Comment on results:

Very difficult to change hours of services except a few minutes
this way or that. We have tried occasional combined services of
the 9:30 and 11:15 congregations but with disappointing results.
The format presents no problem and we have tried several different
ones.

F. Additional information about Sunday services:

1. Are birthdays, anniversaries, and the departed regularly remembered? Yes*
2. Is there a coffee or hospitality hour after any service? Yes
3. Is baby care provided during any service? Yes

*We remember every Baptism anniversary of the church school children, until they are confirmed.

VI. CHRISTIAN EDUCATION

A. Church School

1. Registration and attendance

a. Teachers and staff 34 teachers, 1 curate, 1 Asst. Christian Ed.

b. Students 357

Total 393

c. Lowest total classroom attendance during the past year 185

d. Highest total classroom attendance during the past year (except for Christmas and Easter) 245

e. Are absentee cards used? No

f. How many months of the year is the church school in operation? 9

g. If teachers call on students in case of absence, or for other reasons, please give details. If a child has been absent for four consecutive Sundays, his teacher is asked to contact him to find the reason for the absence. The clergy may in most cases also make a call, usually the curate in charge of Christian Education.

2. Worship schedule

<u>CLASS OR DEPARTMENT</u>	<u>DAY</u>	<u>HOOR</u>	<u>DURATION</u>	<u>LEADER</u>
<u>3 yr. nursery</u>	<u>Sunday</u>	<u>10:30 A.M.</u>	<u>5 mins.</u>	<u>Teacher</u>
<u>4 yr. nursery</u>	<u>"</u>	<u>10:20 A.M.</u>	<u>6-7 mins.</u>	<u>Layman</u>
<u>Kindergarten</u>	<u>"</u>	<u>10:30 A.M.</u>	<u>6-7 mins.</u>	<u>"</u>
<u>Grades 1-Senior High</u>	<u>"</u>	<u>9:30</u>	<u>35-40 mins.</u>	<u>Clergy</u>

4. List the teaching aids used, including audio-visual material.

Books, pictures, maps, music, sandboxes, clay, crayons, scissors,
papers, movies, film strips, blackboards, flannel boards

5. Describe the program for pre-school children. Two classrooms are used for babies and toddlers where there is purely play. Threes have music, games, stories and free play with worship in the room. Fours use flannel boards and worship in the church in addition to the program for threes. Fives have a well defined Kindergarten schedule, worship in the church also. Threes and Fives are taught by paid professional teachers.

6. Data on the teaching staff

a. How are teachers recruited? By the curate from interested parishoners.

b. Describe the way in which teachers are trained, giving the number of sessions, the leaders, etc. In the fall they meet in groups or individually with the curate and assistant in Christian Ed., go over material and discuss methods to be used. There are two more such meetings spaced in the year.

c. How are teachers assisted in the performance of their duties? The curate and the director of Christian Ed. are available for conferences, for assistance in obtaining materials. Teachers' aids and a good library are at their disposal.

d. Summary of teachers' backgrounds

AGE	Number	EDUCATION	Number	YEARS TEACHING	Number
19 years or less	<u>2</u>	Grade school	<u>34</u>	one	<u>18</u>
20 to 29	<u>10</u>	Junior high	<u>34</u>	two	<u>7</u>
30 to 39	<u>15</u>	Senior high	<u>31</u>	three	<u>5</u>
40 to 49	<u>5</u>	1 to 3 years College	<u>13</u>	four	<u>1</u>
50 years or more	<u>2</u>	College grad.	<u>18</u>	five	<u>0</u>
		Graduate study	<u>4</u>	6 to 10	<u>2</u>
Male	<u>16</u>			11 to 20	<u>1</u>
Female	<u>18</u>			20 and over	<u>0</u>
		K-12			

7. What problems does the church school have? We need classroom
space, particularly for the younger groups. The teen-age class needs
some re-evaluating to make a better attempt to interest the group.

B. Vacation Church School

1. When is it held? August
2. For how long each day? 9-12 2 weeks
3. What type of courses are taught? Westminster
4. How many children attend, usually? 150-200
5. How many of these children are regular pupils of this congregation's church school? 50
6. How many teachers are there? 28

C. Released Time Program

1. When are classes held? None
2. What type of courses are taught? _____
3. How many of this congregation's children attend? _____
4. What is the relationship of the teachers to this congregation? _____
5. What is the relationship of the Released Time classes to the Christian education program of this congregation? _____

D. Day School: If the congregation has a day school, please fill out the Parochial School Report Form and submit it with this report.

E. Confirmation Instruction

1. Children

- a. What is the usual age of confirmation? 12-13 b. How many instruction sessions are held? c 30 c. How long is each session? 45 min. d. Who is the instructor? Seminary student e. What material is used? Teacher's own course on following topics: Bible, History, Worship, Personal Religion f. What is the relationship of the confirmation class material to the regular church school curriculum? It is meant to summarize previous instruction, but is not based on any regular curriculum.

2. Adults

- a. How many sessions are held? c 30 b. How long is each session? c 40 min. c. Who is the instructor? the Rector d. What material is used? The teacher's own plans

F. Adult Education

1. List the general adult education program in the congregation, including Bible classes, parents' classes, discussion groups, etc.

<u>NAME OF GROUP</u>	<u>NUMBER OF MEMBERS</u>	<u>NUMBER OF MEETINGS</u>	<u>LENGTH OF MEETINGS</u>	<u>INSTRUCTOR</u>
<u>Adult Class</u>	<u>c 200</u>	<u>c 30</u>	<u>40 min.</u>	<u>The Rector</u>
<u>Inquirers' Class</u>	<u>c 12</u>	<u>c 20</u>	<u>40 min.</u>	<u>A Curate</u>
<u>Women's Chapters</u>	<u>over 100</u>	<u>monthly</u>	<u>1 hour</u>	<u>None</u>
<u>Lenten Study</u>	<u>25-50</u>	<u>5</u>	<u>1 hour</u>	<u>Guest lecturer</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. What Retreats, missions, Quiet Days, etc., have the members participated in during the last two years? Estimate the total number of participants.

None

3. What leader- and participant-training programs have been held in the last two years, such as the Indiana Plan, Parish Life Conferences, Missions, and Institutes? Estimate the total number of participants.

Two Parish Life Conferences - 45 persons

G. How can the Christian education program of this congregation be strengthened?

Better instruction of teachers

More time for instruction of children

Better support in homes -- more regularity of attendance

Increased teen-age interest in Christian Education.

VII. SUMMARY OF ORGANIZATIONS - Include, where applicable, vestry or bishop's committee, parish council, choirs, guilds, circles, ushers, acolytes (for men as well as boys), college work, etc.

A. For Women

1. Give the total number of adult women in the congregation. 700
2. Give the number of organizations for adult women. 9
3. Give the total active membership of all these organizations. 275

B. For Men

1. Give the total number of adult men in the congregation. 600
2. Give the number of organizations for adult men. 1
3. Give the total membership of all these organizations. 125

C. For Men and Women

1. Give the number of organizations for men and women. 4
2. Give the total active membership of all these organizations. 225

D. For Girls in:

	<u>grade school</u>	<u>junior high</u>	<u>high school</u>
1. Total number of girls	<u>112</u>	<u>40</u>	<u>18</u>
2. Number of organizations	<u>0</u>	<u>0</u>	<u>0</u>
3. Total active membership	<u>0</u>	<u>0</u>	<u>0</u>

E. For Boys in:

	<u>grade school</u>	<u>junior high</u>	<u>high school</u>
1. Total number of boys	<u>120</u>	<u>38</u>	<u>18</u>
2. Number of organizations	<u>0</u>	<u>1</u>	<u>1</u>
3. Total active membership	<u>0</u>	<u>9</u>	<u>16</u>

F. For Youth in:

	<u>grade school</u>	<u>junior high</u>	<u>high school</u>
1. Number of organizations	<u>1</u>	<u>1</u>	<u>0</u>
2. Total active membership	<u>41</u>	<u>18</u>	<u>0</u>

N.B. Please make a separate report for each individual organization, using the format on the following pages.

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name 18-50 Society

Total active members 150 Average attendance at meetings 50-100

Number of meetings each month bi-monthly Day and time of meetings Tues. eve.

B. Why does this organization exist?

1. To provide fellowship among young adults in Parish.

2. To engage in contemporary issues with community at large.

C. From what group in the congregation are the members drawn? _____

Married and single adults between ages 18 and 50

D. Describe the worship and the educational program.

No worship. Education determined by topic of individual
program (speaker or panel)

E. Describe the other activities of the organization.

Social (dinner meetings)

F. What are the major opportunities and problems of this organization?

Opportunity: To engage religiously concerned group in social,
political, moral, educational, etc. issues of current importance.

G. What can be done for greater effectiveness? Better publicity.

Signed by: _____

James E. Gardner
J. E. Gardner

Title: Curator

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name St. Paul's Church Servers Guild

Total active members 25 Average attendance at meetings 20

Number of meetings each ^{year}~~month~~ 1 Day and time of meetings Sat. A.M.

B. Why does this organization exist?

To provide servers to assist at services.

C. From what group in the congregation are the members drawn?

Boys, following their confirmation.

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization?

Opportunities: By having duties to perform, boys tend toward closer association with the Church.

Problems: More boys are available for this work than can be used. Other comparable activities which would be of interest to this group and for which they could be responsible are needed.

G. What can be done for greater effectiveness?

Signed by: W. H. Clausen, Jr. Title: Director

W. H. Clausen, Jr. K-17(a)

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name St. Paul's Church Altar Guild

Total active members 70 Average attendance at meetings 30

Number of meetings ~~each month~~ 2 per yr Day and time of meetings ---

B. Why does this organization exist?

To take care of physical things involved in the sacramental life of the Church.

C. From what group in the congregation are the members drawn?

From all women, but primarily those who do not have Sunday School aged children.

D. Describe the worship and the educational program.

There is a corporate communion and address by the Rector at the two meetings. Training sessions are held during the year for new members and one brush-up session each year for all members. Instructs the confirmation class in vessels and other things used in Holy Communion.

E. Describe the other activities of the organization.

None

F. What are the major opportunities and problems of this organization?

Opportunities: Provides opportunity for women to become more closely involved in the worship life of the church. The central act of worship in our church is at the altar, and the women who care for the altar are privileged to be entrusted with its care. What a tremendous opportunity for growth in the spiritual life of each woman who serves her Lord in this way. There are no problems other than any small details that arise in any housekeeping job.

G. What can be done for greater effectiveness? A Junior Altar Guild could be organized to develop in our teen age girls a greater knowledge of behind-the-scene activity in the church, thus stimulating in them a greater desire for worship through knowledge and understanding of the meaning of the ritual and liturgy. We would also be training for future active members in the Altar Guild.

Signed by: Margaret H. Browning

Title: Chairman of Altar Guild
K-17(b)

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Vestry

Total active members 18 Average attendance at meetings _____

Number of meetings each month 1 * Day and time of meetings 2nd Tues. 8 P.M.

*No meetings are held in July or August.

B. Why does this organization exist?

Constitutes Board of Directors of Corporation for overall
management of affairs of the Parish.

C. From what group in the congregation are the members drawn? All adult
members of the Parish, both male and female.

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness?

Signed by:

E. Calvert Cheston

E. Calvert Cheston

Title: Rector's Warden

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Teen-Age Class (We have no YPF)

Total active members 18 Average attendance at meetings 11

Number of meetings each month 3 or 4 Day and time of meetings Sun. 10:10 A.M.

B. Why does this organization exist?

As a class in Christian education and as a religious forum for
teen-agers.

C. From what group in the congregation are the members drawn?

High school, Grades 10-12

D. Describe the worship and the educational program.

Follows congregational Morning Prayer - a 45 minute discussion
under lay adult leadership.

E. Describe the other activities of the organization.

Occasionally meet on Sunday evenings with Youth of other churches
for social or discussion purposes.

F. What are the major opportunities and problems of this organization?

We have the advantages and disadvantages of a group that spends
almost all of its time in deep discussion.

G. What can be done for greater effectiveness?

Needs stronger support of homes of the Parish. Based on potential.
class should be twice as large.

Signed by:

Henry N. Williams

Title: Curate

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Church School Guild

Total active members 18 Average attendance at meetings 10-13

Number of meetings each month 1 Day and time of meetings Mon. 10 A.M.

B. Why does this organization exist?

To assist the Church School (similar to a school PTA)

C. From what group in the congregation are the members drawn? Mothers
of Church School children.

D. Describe the worship and the educational program.

Only as connected with Church School programs or activities
such as Lenten programs.

E. Describe the other activities of the organization.

Help with teacher training programs and Lenten programs,
Assistance in survey of physical plans of other churches, etc.

F. What are the major opportunities and problems of this organization?

In a small way to be involved with the children of the Church
School - i.e. to know what is being taught and why and assisting
or continuing with this at home.

G. What can be done for greater effectiveness?

Signed by:

Fanny W. Dale
Fanny W. Dale

Title: Chairman 1963-1964

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Women of St. Paul's

Total active members 275 Average attendance at meetings 115

Number of meetings each month * Day and time of meetings Various

B. Why does this organization exist?

To bring the women of the parish together for worship, study, fellowship, and service to others.

C. From what group in the congregation are the members drawn?

All women of the parish.

D. Describe the worship and the educational program.

At each of the full membership meetings there is a speaker. Each chapter has a specific topic (for example, missions). All meetings are preceded by a short period of worship.

E. Describe the other activities of the organization.

Committees of this organization are formed to help in the operation of the church. Types of committees are clerical, hospitality, choir, altar, sewing, rummage sale, etc.

F. What are the major opportunities and problems of this organization?

To bring women together for prayer, study, fellowship and service to others, making them feel "at home" in the church and to make them aware of the church's work not only in the parish but throughout the world.

G. What can be done for greater effectiveness?

Get more women active and interested in serving others and learning.

* The full membership meets four times a year usually on the first Tuesday of the month. In addition the organization has 7 chapters which meet 3 times a year on the first Tuesday of the month when there is not a full membership meeting.

Signed by: Margaret H. Burrall Title: President - Women of St. Paul's

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name St. Paul's Church Choir (9:30 Adult Choir)

Total active members 25 Average attendance at meetings 20

Number of meetings each month 8-9 Day and time of meetings Wed. 7:45 P.M.
Sun. 9:15 A.M.

B. Why does this organization exist?

To provide music for 9:30 service.

C. From what group in the congregation are the members drawn?

Adult members, especially those with children in Church School and Junior Choir.

D. Describe the worship and the educational program.

Rehearsals of music for the services, training in choral techniques, preparation of special programs and performance of same.

E. Describe the other activities of the organization.

One or two social events each year; special programs and services.

F. What are the major opportunities and problems of this organization?

Opportunities: To serve the church in regular, responsible and satisfying manner. Chance to learn through musical experience, and to worship actively.

Problems: Attendance- this group needs to feel more responsibility towards rehearsals. Seating in Church - some change is indicated for near future. Recruiting - because of limited seating some tend to feel that new members are not needed. This is not true since present group wants very much to increase its musical effectiveness, and a slightly larger group of singers would be of great value.

G. What can be done for greater effectiveness?

Continued recruiting and interpreting needs of group to the congregation. Better and more farsighted advance planning.

Signed by: Henry M. Cook Title: Organist - Choirmaster

Henry M. Cook

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name St. Paul's Church Choir (11:15 Adult Choir)

Total active members 30 Average attendance at meetings 25

Number of meetings each month 8-9 Day and time of meetings Thursday 8 P.M.
10:30 A.M.

B. Why does this organization exist?

To provide music for 11:15 services

C. From what group in the congregation are the members drawn?

Adult members, also non-members interested in music

D. Describe the worship and the educational program.

Training in choral music, rehearsal of music to be sung,
preparation of special musical programs, and performance
of same.

E. Describe the other activities of the organization.

Occasional special musical events -- opera, chamber music
programs, serving as demonstration choir at choral clinic,
etc. One or two social events each year.

F. What are the major opportunities and problems of this organization?

Opportunity to serve church in a regular, responsible and
satisfying manner. Opportunity to learn. Chief problem:
recruiting members and maintaining quality.

G. What can be done for greater effectiveness?

Signed by: Henry M. Cook

Henry M. Cook

Title: Organist - Choirmaster

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name St. Paul's Junior Choir (Boys and Girls)

Boys 24; Girls 35 Boys 18;
Total active members _____ Average attendance at meetings Girls 29
Number of meetings each month 8-9 Day and time of meetings Sun. 9:15 AM
Thursdays -
Girls 4 PM;
Boys 5 PM.

B. Why does this organization exist?

To provide music for 9:30 service and training in Church music for children.

C. From what group in the congregation are the members drawn?

Grades 3-8 in Church School.

D. Describe the worship and the educational program.

Rehearsals of music for services; participation in Diocesan choir festival--preparation and performance.

E. Describe the other activities of the organization.

One or two social events; participation in special musical events.

F. What are the major opportunities and problems of this organization?

Opportunities: Excellent form of Christian Education with special emphasis on learning services, managing Prayer Book and Hymnal, learning hymns and anthems drawn from masterworks of sacred choral literature. Considerable participation with adults in more extended works. Chance to serve the Church actively and purposefully with something other than "busy-work".

Problems: Interpreting this program to parents so that they understand its importance and support the attendance requirements, etc. Seating - the choir has outgrown the chancel. An antiphonal choir in rear gallery is projected provided that the addition of an antiphonal division of the organ is someday made available. This

~~G. What can be done for greater effectiveness?~~

would relieve crowding, support congregation singing, and generally enhance musical possibilities for the choir program.

G. What can be done for greater effectiveness?

Answered in part above. Ideal would be to involve nearly all children in this age group in choir for a time at least to give them this supplement to their church school education and to give them experience and direction in active participation in the worship of the church.

Signed by:

Henry M. Cook
Henry M. Cook

Title: Organist - Choirmaster

IX. CLERGY OR LAY READERS IN CHARGE SINCE 1930

<u>NAME</u>	<u>APPROX. AGE AT START OF MINISTRY HERE</u>	<u>PERIOD OF TENURE</u>	<u>MOVED TO:</u>
Rev. Malcolm E. Peabody	37	1925-1938	Diocese of Central N.Y.
Rev. George A. Trowbridge	42	1939-1956	New York City
Rev. Tom T. Edwards	35	1956-	

A. Does the present minister live in the neighborhood? Yes

Does he give full time to this church? Yes If not, what other church(es) does he serve, or what other work does he do?

B. How many people from this parish have gone into full time work for the church within the past ten years, or are now studying for such work? _____
Please give details.

One - Studying at Episcopal Theological Seminary

C. How many licensed lay readers serve the congregation now? None

Do any lay readers from this congregation serve other congregations? No

If so, which congregations _____

X. FINANCE

A. Income (Last Full Year): (1) Pledges \$ 123,497 (2) Plate offerings \$ 6,573 (3) Parish or mission organizations \$ (4) Endowments \$ 6,527 (5) Special

fund drives \$ None (6) Other (please specify) \$ 10,298 (represents plate collections for Easter, Christmas and other special days totalling \$3,582; Misc. items of \$521; Church House credits of \$5,416, of which \$5,250 represents direct contributions by "Women of St. Paul to the Diocese for the account of St. Paul's Church; and special contributions of \$779.

	1940	1945	1950	1955	1960	Last Full Year
B. Disbursements						
Total current expenses	38,670	36,356	43,031	61,650	83,608	102,269
Diocesan Assessment	1,682	1,493	1,474	1,811	1,787	2,375
Missionary Disbursements	15,000	16,000	18,000	28,000	35,000	40,950
Special parish expense	10,484 represents final payment on bank loan incurred in connection with building present Church in late 1920's.					

Clergy salary or salaries: from congregation

a)	11,310	14,703	12,022	19,837	22,844	22,891
b)						
a)						
b)						

from other sources

Rental value of the rectory \$ 2,960 for year per Church Pension Fund

Is the church in debt? No Amount of debt \$ Method of repayment

Reconciliation of Income and Expenses - 1963:

Income		Income
\$123,497		\$146,896
6,573		Expenses
6,527		146,545
10,298		Surplus
120,190		\$ 351
		=====

(Copy of latest annual audited financial report is attached for information)

Finance (cont'd)

7. Is a thorough Every Member Canvass conducted each year? Yes

If yes, by mail or personal solicitation? By an In-Church Canvass. The Canvass group (50 persons) telephones all members of the Parish prior to EMC Sunday, urging them to attend Church that day, following up a previous letter to each family from the Rector. Those who do not attend one of the services on EMC Sunday are followed up by telephone, mail or personal calls.

8. What other means of fund raising or stewardship education are used?

By direct mail. In advance of EMC Sunday a letter to each family from EMC Chairman stressing stewardship and financial needs of the Parish, Diocese and National Church. Also an address from the chancel by EMC Chairman on the Sunday preceding EMC Sunday. Finally, a sermon by the Rector on stewardship, etc. on EMC Sunday. (Our Canvass this year was the most successful in the history of the Parish, but it was carefully planned and executed).

9. If this is a mission or aided parish, what is the potential for self-support?

Not applicable.

10. Additional comments or information on finances: We have a small Endowment from which the income is approximately \$6,100 a year. In addition, the Parish has a \$50,000 Revolving Centennial Fund set up in 1956 at 100th Anniversary from which loans for capital purposes are made to parishes and missions in the Diocese with the approval of the Bishop.

C. Travel:

1. Does the priest have a car? Yes
Car is rented;
2. By whom is car purchased?/ Priest _____ Congregation X Diocese _____
3. How much is annual operating expense of car, omitting depreciation? \$ 120.
4. By whom is operating expense paid? Congregation; Annual Rental is \$1,000.
5. How much does local congregation pay? Approximately \$1,140 for rent and other operating expenses of Rector's car. Two Curates are each paid \$60 per yr. for use of their own cars for church purposes. Total expenses for Rector and 2 Curates is \$2,580 per year.
6. Average number of miles traveled per month on church business? Three clergy average between 800 and 1,000 miles per month. Taking an average figure of 900 miles per month for 10 months per year, gives a total of 27,000 miles traveled per year.

XI. CHRISTIAN EVANGELISM AND VISITATION

A. Clergy pastoral calling during the past year by rector ~~or vicar~~ and 2 curates
 Figures in 1,2,3 & 7 below represent calls by each of 3 clergymen:

TYPE OF CALL	NUMBER OF CALLS PER WEEK		
	LOW	AVERAGE	HIGH
1. Family or routine parish	<u>10</u>	<u>15</u>	<u>20</u>
2. Sick or emergency	<u>8</u>	<u>12</u>	<u>15</u>
3. Calls for other purposes	<u> </u>	<u> </u>	<u> </u>

4. Time set aside for pastoral calling: Hospital calls in morning or evening. Routine calls in the afternoon; occasionally in the evenings.

5. How do the clergy organize their parish calling? Hospital days assigned; Routine visits divided among clergy.

6. How do the clergy organize their calling on the unchurched and newcomers?
Assigned to one Curate.

7. Time spent in pastoral counseling (average hours per week) 6 hours.

~~* Please give similar information, separately, for other clergy~~

B. Lay calling:

1. Describe the Zone or Neighborhood Organization. None

2. Describe the program of lay pastoral visitation, including the number of participants and the time spent.

Committee of about 25 to visit shut-ins.

3. Describe the program of lay evangelism (including the congregation's approach to newcomers and to the unchurched), giving the number of participants and the amount of time. _____

None

4. How are newcomers integrated into the life of th's congregation?

Pastoral visitations, invitation to join Parish organizations, inquirers' class, Parish mailing

5. Describe any religious census of the area made by the congregation itself or with other churches during the last ten years.

None

XII. COMMUNICATIONS

- A. What use is made of the press? Special events only. Local press prints schedule of services as public service.

- B. What use is made of radio and/or television? None

- C. What use is made of the U.S. Mail? Extensive use.

- D. Describe the regular publications which are mailed or distributed, including Sunday bulletins, parish newsletters, etc. Monthly leaflet, Sunday bulletins, organizational announcements

- E. How many church road signs are there? 5

XIII. NEIGHBORHOOD OR COMMUNITY

A. Is this congregation community-minded? Yes

B. Describe the clergy participation in community affairs.

Local panels on education, ecumenical movement, etc.

C. Describe the participation of the congregation in community affairs.

Parish is a member of the Community Association. Members of the Parish participate widely in fund raising drives, hospital affairs, etc. and serve as officers and board members of many civic organizations, hospitals, schools, community associations, child care and other non-profit organizations.

D. Describe the general parish program for the community (including such church-sponsored programs as Girl Scouts, Boy Scouts, etc.):

Boy Scouts, drama and musical programs, such as Good Friday Passion Music.

E. List community organizations using the parish hall and its facilities:

Scouts, Schools (private) clubs of various kind.

F. Describe the way in which the congregation cooperates with other religious bodies:

Visits to other churches; has speakers from, and furnishes speakers to, other churches; Community-wide panels with Presbyterian, Quaker and Roman Catholic Churches; Daily Vacation Bible School involves all Protestant Churches; helps finance other Episcopal parishes and missions through loans from Centennial Fund referred to in answer to Item 10 on page K-24.

XIV. PARTICIPATION IN DIOCESAN AND NATIONAL CHURCH PROGRAMS:

A. What offices do the clergy hold in the diocese, missionary district, or National Church? Trustee of Philadelphia Divinity School; Chairman of Program and Budget Committee of Diocese; Standing Committee of Diocese; Executive Council of Diocese and Canon of Cathedral

B. What offices do the lay people hold in the diocese, missionary district, or National Church? Treasurer of Diocese; Treasurer of Divinity School; Member of Joint Commission on Structure of General Convention and Provinces.

C. What diocesan or National Church programs have directly benefited this congregation? As a congregation - none.

D. Describe the men's participation in diocesan programs: George Washington's Birthday breakfast; help with layman's training program.

E. Describe the women's participation in diocesan programs: Full participation in Diocesan women's program.

F. Describe youth participation in diocesan programs: Summer conferences; a few summer work projects.

G. Does this congregation pay its full Missionary share or quota? Yes - three times its quota.

H. What percent of the congregation's budget goes for missionary work. Yes - approximately 40%

XV. STAFF

A. List all paid personnel working for this congregation, giving title, function, and salary, and telling whether full or part-time.

The Rev. Tom T. Edwards - Rector - \$14,000.00
The Rev. Henry N. Williams - Curate - \$5,000.00
The Rev. James E. Gardner - Curate - \$5,000.00
Claude E. Bonbrest - Seminarian - \$800.00 part time
Mrs. Mary H. Gill - Secretary - \$3,500.00
Mrs. Lowell S. Thomas, Jr. - Asst. Director R.E. - \$1,750.00 parttime
Mrs. Carl F. Sheppard - Secretary Every Member Canvass - \$450.00 part time
Mrs. Francis S. Hughes, Jr. - Secretary - \$2,500.00 part time
Miss Margaret L. Alcorn - Church School Teacher - \$235.00 part time
Mrs. Madeline L. Harper - Church School Teacher - \$285.00 part time
Miss Ida Mae Walter - Baby sitter - \$215.00 part time
Mrs. Joseph A. Hogg - Baby sitter - \$215.00 part time
Miss Elizabeth Hawthorne - Bookkeeper - \$1,500.00 part time
Henry M. Cook - Organist - \$6,100.00 plus Church apartment
8 paid Choir members (\$5.80 an attendance) approx. \$3,500.00 (10 months)
Milton L. Roach - Sexton - \$4,290.00
Rudolph R. Campbell - Sexton - \$3,640.00
Elizabeth Littlejohn - cleaning woman - \$342.00 part time
Andrew H. Day - Sexton (Pension) \$1,040.00

B. Describe the use of volunteer personnel by this congregation.

Volunteers of St. Paul's Church are members of Altar Guild, Servers Guild and choirs and do clerical work, help cook, serve meals, etc.

XVI. FUTURE POLICY, PROGRAM, AND BUDGET

- A. In adopting a policy for an expanded program for this congregation, in order to vitalize its Christian witness to the community; to extend its outreach of Christian fellowship to all the unchurched; to increase initiative and responsibility for all members of the congregation; to develop local financial resources with a view towards self-support and parochial status (if not already attained); and to further other essential advances, what are the immediate needs as to:

1. Personnel: None

2. Buildings: Additional Church School classrooms

3. Equipment: Equipment for additional classrooms.

- B. What are the major opportunities that face this congregation?
To match dollar for dollar the amount contributed to the Diocese with that spent by the Parish internally. To expend more time, talent and money on desegregation work of Diocese.

- C. What are the major problems that face this congregation?
To attract and keep interest of Junior and Senior High Groups. To promote greater attendance at Church Services. To promote greater attendance at Church School, than present average of 60% of enrollment.

- D. What program needs seem evident on the basis of this Study?
Small study groups for adults. An active Parent Teacher Association or other method of relating better to young parents.

- E. What would be the approximate capital cost to meet these needs?
No estimate of cost of additional classrooms is available.

F. What would be the annual operating budget to maintain the program?

No substantial increase in present budget.

G. What steps are now being taken locally to meet these needs and opportunities?

Commencing in the fall of 1964, meetings late on Sunday
afternoons will be held for the Junior High Group.

H. What steps are now being taken by the diocese or district, or might be taken, to assist in meeting these needs and opportunities?

None

I. Further data or comment on the general needs and problems of this congregation:

The data in this report were furnished by the following committee:

<u>NAME</u>	<u>OCCUPATION</u>	<u>NUMBER OF YEARS IN PARISH</u>
<u>Henry Disston, II</u>	<u>Business executive</u>	<u>Entire lifetime</u>
<u>Mrs. Wm. E. Lingelbach, Jr.</u>	<u>Housewife</u>	<u>Entire lifetime</u>
<u>Mrs. Herman A. Affel, Jr.</u>	<u>Housewife</u>	<u>16 years</u>
<u>Thomas M. Hyndman, Jr.</u>	<u>Attorney</u>	<u>10 years</u>
<u>E. Calvert Cheston</u>	<u>Attorney</u>	<u>Entire lifetime</u>

Date completed: July 6, 1964.

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[wjl]
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REPORTED MEMBERSHIP FROM MAPS

There were 1917 persons located on the membership maps submitted by this congregation. They were identified as living in 1 Delaware Census Tract, 22 Montgomery County Census Tracts, and 46 census tracts in the City of Philadelphia.

The largest group is found in Census Tract 59-0, which is south of the church location, followed by the group living in Census Tract M-105, just across the Montgomery County line from where the church building is located.

A complete print-out of the membership distribution of this congregation will be found following this discussion. Parish leaders may wish to refer to a census tract map when reviewing the figures printed.

MEMBERSHIP DISTRIBUTION TABLE

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PARISH PHILADELPHIA

ST. PAULS

CENSUS TRACT OR AREA		NUMBER OF MAPPED MEMBERS	PERCENTAGE OF TOTAL MAPPED MEMBERSHIP
D	95 A	0	3
M	10 B	1	1
M	2	5	4
M	20 A	30	15
	45	4	2
M	48	4	2
M	51	1	1
M	54	1	1
M	5	13	7
M	7	6	3
M	9 C	10	5
M	12 A	1	1
M	123	15	8
M	14 A	16	8
M	30	9	5
M	31 A	23	12
M	31 B	15	8
M	32 B	13	7
M	33 A	10	5
	56	1	1
M	61 B	3	1
M	102	25	13
M	103	194	100
M	104	57	30
M	105	257	134
	7 C	2	1
	8 D	10	5
	9 A	1	1
	9 B	1	1
	15 B	5	3
	20 D	1	1
	21 B	7	4
	21 L	3	1
	22 C	4	2
	22 D	2	1
	22 E	6	3
	22 F	6	3
	22 G	69	36
	22 H	183	95
X	22 I	70	36
	22 J	49	25
	22 K	1	1
	22 L	1	1
	27 B	10	5
	27 C	1	1
	32 E	1	1
	33 D	4	2
	43 B	1	1
	44 D	1	1
	50 C	2	1
	50 E	1	1
	50 I	1	1
	50 J	4	2
	50 M	2	1
	50 P	2	1

REPORTED MEMBERSHIP AND FINANCIAL DATA FROM JOURNALS

This portion of the Study is concerned with figures taken from the Journals of the Diocese of Pennsylvania. Statistics were gathered for every fifth year from 1940 to 1960, and for the next three years thereafter. A chart of these vital statistics will be found following this discussion.

The reported baptized membership of St. Paul's parish declined from 1940 to 1950. It rose again in 1955 only to decline again in 1960. This latter decline was not as great, and so the overall picture in the 1950's found an increase of 4.5% being registered. Since 1960, the baptized membership has remained almost on a plateau, with a slight increase being noted in 1963. Parish leaders may wish to add more recent figures to determine whether this trend is continuing or not.

The number of communicants has followed the same type of pattern.

The reported church school enrollment declined between 1940 and 1950, but since that time has been climbing steadily. The growth rate has slowed somewhat since 1960, but nevertheless has continued.

From 1961 through 1963, there were 97 persons baptized and 106 persons presented for confirmation by St. Paul's Church. These figures represent 2.7% and 3.0% of the congregation's communicant strength. Comparable Diocesan ratios are 3.9% and 4.1%, and the ratios for the Episcopal Church nationally are 5.5% and 5.8% respectively. The parish ratios being somewhat lower than other Episcopal parishes might be related to the item on page K 26 in the Church Self-Study Form

that says there is no program of lay evangelism in

this parish.

From 1961 to 1963 inclusive, the total reported

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Jewell
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expenditures of this congregation amounted to \$425,562. Of this amount, \$121,129, or 28.5% was spent for work outside of the local congregation. This figure is considerable higher than the Diocesan ratio of 14.9%.

Expenditures per communicant during this three-year period amount to \$121.94 for the parish and \$73.71 for the Diocese. Extra parochial expenditures per communicant during this period are computed to be \$34.71 for the parish and \$10.45 for the Diocese.

VITAL STATISTICS

PARISH ST. PAUL
 COUNTY PHILADELPHIA

TOWN CHESTNUT HILL
 DIOCESE PENNSYLVANIA

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	1940	1945	1950	1955	1960	1961	1962	1963
Baptized Members	1,957	1,747	1,590	1,903	1,662	1,652	1,640	1,707
Communicants	1,060	1,047	929	1,166	1,078	1,132	1,159	1,199
Church School	389	246	221	271	460	497	512	542
Baptisms	44	25	38	41	45	30	31	36
Percentage of Communicants	4.2	2.4	4.1	3.5	4.2	2.7	2.7	3.0
Confirmations	56	38	32	27	29	29	38	39
Percentage of Communicants	5.3	3.6	3.4	2.3	2.7	2.6	3.3	3.3
Parochial Expenditures 1	30,217	31,666	37,399	58,844	77,303	85,775	79,948	86,744
Special Par. Expenditures 2	28,837	10,585	7,816	6,247	15,854	14,881	17,220	19,865
Extra-parochial Expenditures 3	18,921	16,224	25,825	29,591	36,953	35,424	40,416	45,289
Total Reported Expenditures	77,975	58,475	71,040	94,682	130,110	136,080	137,584	151,898
Expenditures per Communicant	73.56	55.85	76.47	81.20	120.70	120.21	118.71	126.69
Extra-parochial Expenditures per Communicant	17.85	15.50	27.80	25.38	34.28	31.29	34.87	37.77

- 1 Includes clergy salary, current expense, pension premium, and Diocesan assessment.
- 2 Special parish purposes, including capital expenditures.
- 3 Includes Church's Program, special outside.

ST. PAUL'S CHURCH, Chestnut Hill, Pennsylvania

DATA ON THE CONGREGATION

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JWT/sk

The Episcopal Census submitted by St. Paul's Parish gives partial information on 1,498 persons. The Journal of the Diocese reports a baptized membership of 1,707, which means that the number of persons reported in the census is 87.8% of the total. This amount is within the limits for a valid analysis and the following description of the characteristics of the congregation is given.

Of the 1,498 persons reported, 670 of them, or 44.7%, are male and 828, or 55.3%, are female. Young people in the congregation, 14 years of age and under, represent 23.2% of the total; adults 65 years of age and over make up 16.2%; and all adults 20 years of age and over comprise 67.9% of the congregation.

The median age in this congregation is 37.5 years. It is 34.2 years for males and 39.9 for females.

The single largest reporting segment of this congregation in the Episcopal Census is that of older children and teen-agers between the ages of 10 and 19.9 years. This group represents 17.3% of the respondents. The second largest group is made up of children under 10 years of age, with 14.8% of the total. The following chart will give 10 year age groupings of all respondents.

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AGE GROUPINGS	NO. OF RESPONDENTS	% OF RESPONDENTS
Children under 10 years of age	222	14.8
Older children and teen-agers	258	17.3
Adults in their 20's	156	10.4
" " " 30's	154	10.2
" " " 40's	179	11.9
" " " 50's	186	12.5
" " " 60's	187	12.5
" 70 years of age and over	156	10.4
TOTAL	1,498	100.0

This congregation has a preponderance of members at both ends of the age scale. The two smallest groupings are adults in their 20's and adults in their 30's.

There were 1,484 occupations reported on in the census, and of this number only 468, or 31.6%, were classified as being gainfully employed. The categories used are those delineated by the United States Census Bureau. The largest number are professional people with 12.3%, followed by sales workers with 6.2%, and then managers with 5.7%. Details of the occupation category, and all other aspects of the census may be found by referring to the charts on the following pages. The non-gainfully employed persons numbered 1,016 or 68.4% of the total. This number includes pre-students, students, housewives, retired persons, and unemployed. The percentage of gainfully employed persons in this parish is somewhat lower than the average Episcopal congregation across the country. The norm runs closer to a 60-40 ratio.

Of 1,493 respondents, there were 26 not baptized and 480 not confirmed. This latter group is 32.1% of the total, and probably includes a large number of

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Children below the normal age of confirmation. The 26 not baptized persons in the congregation represent 1.7% of the membership. Since baptism is the enabling Sacrament, parish leaders should take steps to have these 26 persons baptized without delay.

The portion of the Episcopal Census dealing with the length of membership in this congregation had replies from 1,093 respondents. Of this number, at least 156 have been here five years or less. The difference between this number and the 254 shown on the chart is that there are at least 98 children who could have been born during this five-year period and therefore should not be classified in counting the length of membership. Some 30% of the respondents have been members of St. Paul's Parish from five to 15 years. An additional 28% have been members for more than 25 years.

The census asked for information concerning non-parish members living in reporting homes. There are 115 of these persons enumerated in the census, and of this number Roman Catholics, with 41.7%, lead all the rest followed by Presbyterians with 27%. Eight other denominations are shown in this category on the following pages.

The education of adults 25 years of age and over was asked for on the census, and 893 persons replied. The ratios show that 45.5% of this number are college graduates, 24.3% have attended college, 22.5% are high school graduates, 5.3% have attended high school, 2.3% have an elementary education, and one person reports having a partial grade school education. This would be classified as a fairly well educated congregation.

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Information concerning the place of birth was given by 1,459 respondents, and of this number 380, or 26%, were not born in the State of Pennsylvania, and 62 were born outside of the United States.

Nationality background was given by 823 adults, and almost 89% reported an Anglo-Saxon background. There was one Asian, two Spanish Americans, three Russian or Slavic, seven Southern Europeans, and 80 Northern Europeans also included in the group. No Negro persons were listed on the census.

Present members of the Episcopal Church were asked to give a former religious affiliation if there was one. There were 118 answers in the census to this question and 14 differing backgrounds were reported. Presbyterians were first by a large percent, followed by Roman Catholics, Methodists, Lutherans, and then Friends.

Since the distance from home to the church and the time required to travel between the two often speaks to the scheduling of services and/or meetings, the Episcopal Census requests such information. There were 544 families or individuals who gave information on the distance they lived from the church building. 46% of this number replied that they lived less than one mile away. Another 23.3% resided between one and two miles away. Thus almost 70% of the respondents live within a two mile radius of St. Paul's Church. Some 12% report that they live four miles or more away. Travel time information was given by 541 families or individuals and 40% replied that they require less than 10 minutes to reach the church. Another 45% need from 10 to 20 minutes. This means that 85% of the respondents are within a relatively short distance from the church as far as travel time goes. Only 6% of the respondents required 30 minutes

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or more to reach the church. No attempt in the census was made to differentiate between travel on foot or by vehicle.

There were 533 homes reported on as to ownership, and of this number approximately 72% replied that they were occupied by homeowners.

Information on the type of dwelling was given by 542 respondents, and 78% of this number lived in single-unit dwellings. A sizeable number, comprising almost 14% of the total, dwell in apartment houses or hotels. Information as to the age of the residence was supplied by 470 families or individuals and it is interesting to note that almost 45% of these dwellings were erected before 1920. Only 20% of the total have been built since 1950.

CHURCH NAME AND REF. NO. PH-77 ST PAULS, CHESTNUT HILL

LENGTH OF MEMBERSHIP IN THIS CONGREGATION			TOTAL NO. REP. 1093										
NO	%	YEARS	5	10	15	20	25	30	35	40	45	50	
254	23.2	0-4.9											
195	17.9	5-9.9											
138	12.6	10-14.9											
117	10.7	15-19.9											
83	7.6	20-24.9											
306	28.0	25-500K											

NON-EPISCOPALIAN: BELONG TO WHAT CHURCH			TOTAL NO. REP. 115										
No.	%	DENOMINATION	5	10	15	20	25	30	35	40	45	50	
1	0.9	BAPTIST											
9	7.8	LUTHERAN											
4	3.5	METHODIST											
31	27.0	PRESBYTERIAN											
48	46.7	ROMAN CATH											
		HEBREW											
6	5.2	OTHER CHRIS											
5	4.4	CONGREGATIONAL											
3	2.6	UNITARIAN											
6	5.2	FRIENDS											
2	1.7	CHRIS. SCIENCE											

CHURCH FORMERLY BELONGED TO:			TOTAL No. REP. 118											
NO	%	DENOMINATION	5	10	15	20	25	30	35	40	45	50		
6	5.0	BAPTIST												
11	9.3	LUTHERAN												
13	11.0	METHODIST												
51	43.2	PRESBYTERIAN												
15	12.7	ROMAN CATH.												
		JEWISH												
2	1.7	OTHER CHRIS.												
5	4.2	CONGREGATIONAL												
1	0.9	REFORMED EPISC.												
3	2.5	UNITARIAN												
1	0.9	ORTHODOX												
1	0.9	MENNONITE												

CHILDREN NAMES AND REF. No. PH-77 ST PAUL'S, CHESTNUT HILL

CON'T

LENGTH OF MEMBERSHIP IN THIS CONGREGATION										TOTAL NO REP.
NO	%	YEARS								
		0-4.9								
		5-9.9								
		10-14.9								
		15-19.9								
		20-24.9								
		25-30.0								

[illegible][illegible]

TOTAL NO. REP. 544

DISTANCE FROM CHURCH

No.	%	MILES	5	10	15	20	25	30	35	40	45	50	
250	46.0	1 or less											
127	23.3	1-1.9											
49	9.0	2-2.9											
54	9.9	3-3.9											
64	11.8	4 or more											

TOTAL NO. REP. 541

TIME FROM CHURCH

NO	%	MINUTES	5	10	15	20	25	30	35	40	45	50	
218	40.3	10 OR LESS											
243	44.9	10 - 19											
49	9.1	20-29											
31	5.7	30 OR MORE											

HOME OWNERS			TOTAL NO. REP. 533									
No.	%		10	20	30	40	50	60	70	80	90	100
381	71.5	YES										
152	28.5	NO										

TOTAL NO. REP. 470

RESIDENCE BUILT		
No.	%	YEAR
16	3.4	1960-1969
80	17.0	1950-1959
24	5.1	1940-1949
38	8.1	1930-1939
102	21.7	1920-1929
96	20.4	1900-1919
114	24.3	1899 & before

TOTAL NO REP 542

TYPE OF DWELLING

No.	%	CLASS	10	20	30	40	50	60	70	80	90	100	
426	78.6	SINGLE											
34	6.3	DUPLEX											
72	13.3	APT. HOUSE											
2	0.4	HOTEL											
5	0.9	ROOM HOUSE											
3	0.5	INSTITUTION											
		TRAILER											

DISCUSSION AND RECOMMENDATIONS

ST. PAUL'S CHURCH, Chestnut Hill, Philadelphia, Pennsylvania

JWP:st
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P.1

The data submitted by this parish for the Survey were excellently prepared. This perhaps is indicative of the whole life, program, and outlook of the congregation. While there is still room for growth and improvement, nevertheless, the Scripture verse that says, "He hath done all things well", comes readily to mind when examining the statistical picture of this viable parish.

In a geographical area that is drawn upon by several other Episcopal parishes, St. Paul's Church reaches 51% of all Episcopalians living in its parish area, and 53.4% of all parish members live in the seven census tracts surrounding the church building.

In spite of the fact that the parish records were pruned at the beginning of this decade, the number of recorded communicants is as high as it has ever been. The average pledge per communicant is \$96.11, while expenditures per communicant amount to \$121.49. Almost 29% of the total reported expenditures during the three years from 1961 through 1963 was spent for work outside of the local congregation. Extra-parochial expenditures per communicant amounted to \$34.71. This is considerably higher than the diocesan average.

The services, the programs of parish groups, educational opportunities, and church-community relationships are basically good.

The congregations of St. Paul's provides many community leaders by virtue of their education, social prestige, public works, and their personal concern.

Through its people the parish exerts, or has the ability to exert, a tremendous influence on the greater segment of society. Herein lies one of the greatest opportunities of the parish. As the commitment and Christian concern of the members deepens, so will they be able to make a significant revolution in their spheres of influence. As the General Division of Research and Field Study analyzes the data, it appears that this is being done through the current program and by intent. Leaders of the parish should make every effort to continue to deepen the level of the personal commitment of those involved and then to broaden the number of concerned members. There are those today in the Church that feel the primary task of the clergy is to work with the inner-group and not attempt an in-depth relationship, on a one-to-one basis, with large numbers of people.

The committee that prepared the Church Self-Study Form lists two major opportunities that face the congregation: to match dollar for dollar the amount contributed to the diocese with that spent by the parish internally, and to expend more time, talent, and money for desegregation work over the diocese. The Division of Research concurs with these findings. While there are many people in the parish who, undoubtedly, give sacrificially, and while St. Paul's Parish handles its money wisely and generously, there still could be a strengthening of the stewardship education program. Literature published by the parish relative to the canvass indicates an attempt to have members increase their pledge so that the "goal of spreading the load more evenly" might be reached. It is recommended that the emphasis on the spiritual aspect of giving as it relates to worship, and a further emphasis on proportionate giving looking toward tithing be strengthened in the future. If all members of St. Paul's Parish tithed there would be no end to the impact that this parish could make outside of itself.

JWT:st
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P.2

Some of the reports in the Church Self-Study Form indicate that there may be people in the congregation who would like significant things to do. If a close liaison does not already exist between the parish and diocese, particularly relative to work in the inner-city, it is suggested that there may be volunteers who would like to give a tithe of their time in working outside the parish at visible Christian tasks.

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P.3

One of the problems that faces St. Paul's Church is that of increasing the percentage of attendance at Sunday church services. On the basis of the data submitted, it appears that some 38.7% of the baptized membership is present at services on an average Sunday. This is just below the average (45% to 50%) found in the typical Episcopal Church. It is germane to ask whether the confirmation instruction, the teaching situations in the parish program, and the leadership of the parish emphasize not only the joy but the duty of worshipping God every Sunday in His Church.

The Church Self-Study Form reports the need for more classroom space, particularly for the younger groups. Since classroom attendance ranges from a low of 47.1% to a high of 62.3% of enrollment in 19 classes, it appears that parish leaders should seriously investigate this matter. Many churches have duplicate church school sessions at the two late services and this should be considered before additional facilities are contemplated.

One is impressed, as the program of this church is viewed, with the number of opportunities provided for concerned individuals to learn of and be involved in deep thought and real life situations. This is good and should be continued. On the other hand, where in the parish program do the shy and perhaps ordinary people fit in, should be asked. There may be those who do not feel equipped to even discuss "vital issues" or wrestle with political implications. In a parish the size of St. Paul's there must be opportunities for all sorts and conditions of men to find their niche and to contribute to the level of their abilities.

As the congregation seeks to expand its membership and its influence, it should be asked, if it has not already been asked, how large St. Paul's Parish wishes to become in terms of membership. Does it wish to get as big as it can possibly get, or is there a cut-off point? If the latter is the case, this brings up all sorts of implications.

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P.4

In the excellent "St. Paul's Leaflet", it is suggested that many members of the congregation might find it helpful to participate in an "Instruction Section" by which would be given regularly some straightforward teaching on the basic beliefs of the Faith as this Church has received the same. Frequently it is found that many adult members of the Church are slightly embarrassed to ask about simple but basic beliefs and practices because they do not wish to appear ignorant. A constant reviewing and refreshing of fundamentals will help individual members to be able to answer questions and to witness to their beliefs in their own circle of influence.

Many aspects of the parish program that are going well do **not** need comment in this Study. The problems of working with the young people have been recognized and steps are now being taken to strengthen this portion of the program. It is no new thought, but it is a significant one, that all of the revolutionary activities in the world of today find young people in the vanguard of action. This merely points out that when sufficiently challenged, young people are willing to commit themselves wholeheartedly to that which they feel is relevant.

As St. Paul's seeks to minister to its own people and, increasingly to minister in a responsible way to its community, it might be well for the parish leaders to restate in fundamental terms, clearly understandable to all members, what the primary purpose of the parish is.

At the time of the visitation meeting, a member asked the question whether or not a church or a family needs to have a purpose. Is it significant that this question was asked?

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With a developing sense of reaching beyond parochial boundaries, St. Paul's Parish has a great future ahead of it. The degree of effectiveness will continue to be found, as always, in the level of commitment of all its members.